Message

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Sent: 8/26/2019 6:39:48 PM

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Subject: RE: HPNS | Talking Points for SFDPH/OCII Call

Attachments: 2019-08-26 - OCII and SFDPH Talking Points. Final. 08.26.2019. docx

Angeles,

Attached are the talking points for today's (8/26) 12:15 pm meeting with the City/County of San Francisco. Apologies for the tardiness. I do plan to lead the meeting. Thank you for being available for the call.

Yolanda Anita Sanchez, MS, MPA

 $\ \, \text{US Environmental Protection Agency} \parallel \text{Region 9} \parallel \text{\textbf{Superfund Division}} \parallel \text{Community Involvement} \\$

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"Start where you are. Use what you have. Do what you can." - Arthur Ashe